



Club Health Assessment for District 25 D through July 2012

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | |
|-------------|---------------------|--------------|------------------|--|------------------------------------|-------------------|---------------------|----------------|--|--|---------------------------|---|--|----------------------------------|--|--|-----------------------------------|--|
| | | | Current Status * | Number of Times on Status Quo within 2 years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | No Active Email ** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | | | | | | | | | | | | | | | | |
| | | | | | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | When more than one year appears in red | Number of repeat terms indicated | Notes the officers do not have an active Email | If no report in 12 months appears in red | | |
| 108085 | MARKLEVILLE | 04/12/2010 | Active | | 30 | 0 | 0 | 0 | 0.00% | 35 | | 0 | | | | 0 | | |
| 9614 | MATTHEWS | 03/06/1953 | Active | | 39 | 1 | 0 | 1 | 2.63% | 41 | | 0 | | | P,S,T,M | N/R | | |
| 9615 | MONTPELIER | 09/27/1966 | Active | | 31 | 0 | 0 | 0 | 0.00% | 32 | | 0 | | 5 | S,T,M | N/R | | |
| 9616 | MUNCIE | 05/04/1936 | Active | | 13 | 0 | 0 | 0 | 0.00% | 13 | | 2 | | 8 | P,M | N/R | | |
| 9618 | NOBLESVILLE | 05/06/1942 | Active | | 50 | 0 | 0 | 0 | 0.00% | 49 | | 0 | | 2 | T,M | 0 | | |
| 9619 | NORTHWESTERN L C | 06/19/1969 | Active | | 15 | 0 | 0 | 0 | 0.00% | 18 | | 1 | | | | 21 | | |
| 9621 | PENDLETON | 07/17/1925 | Active | | 44 | 0 | 0 | 0 | 0.00% | 46 | | 0 | | | P | 0 | | |
| 9622 | PENNVILLE | 03/30/1945 | Active | | 12 | 0 | 0 | 0 | 0.00% | 12 | | 0 | | | P,M | 9 | | |
| 9623 | PORTLAND | 04/02/1937 | Active | | 53 | 1 | 0 | 1 | 1.92% | 49 | | 0 | | | P,M | 0 | | |
| 9624 | REDKEY | 08/04/1941 | Active | | 24 | 0 | 0 | 0 | 0.00% | 25 | | 3 | | 6 | T,M | 19 | | |
| 9626 | RIGDON | 11/30/1971 | Active | | 10 | 0 | 0 | 0 | 0.00% | 11 | | 0 | | 4 | P,S,T,M | N/R | | |
| 9627 | RUSSIAVILLE | 12/06/1945 | Active | | 35 | 0 | 0 | 0 | 0.00% | 35 | | 0 | | 2 | T | N/R | | |
| 9628 | SARATOGA | 12/04/1950 | Active | | 32 | 0 | 0 | 0 | 0.00% | 36 | | 1 | | | P,S,T,M | N/R | | |
| 9629 | SELMA | 02/27/1952 | Active | | 32 | 0 | 0 | 0 | 0.00% | 30 | | 0 | | | S | 0 | | |
| 9630 | SHARPSVILLE | 12/18/1945 | Active | | 9 | 0 | 0 | 0 | 0.00% | 10 | | 1 | | 3 | P | N/R | | |
| 46235 | SHERIDAN | 05/27/1986 | Active | | 33 | 0 | 0 | 0 | 0.00% | 35 | | 0 | | | T | 0 | | |
| 9632 | SWAYZEE | 11/13/1945 | Active | | 27 | 0 | 0 | 0 | 0.00% | 25 | | 1 | | 2 | S | N/R | | |
| 9633 | SWEETSER | 11/27/1945 | Active | | 25 | 0 | 0 | 0 | 0.00% | 30 | | 1 | | 4 | M | 61 | | |
| 9634 | TAYLOR TOWNSHIP L C | 05/13/1968 | Active | | 23 | 1 | 0 | 1 | 4.55% | 23 | | 0 | | 8 | T | 2 | | |
| 9635 | TIPTON | 03/30/1949 | Active | | 43 | 0 | 0 | 0 | 0.00% | 53 | | 0 | | | | 0 | | |
| 9637 | UNION CITY | 11/20/1947 | Active | | 34 | 0 | 0 | 0 | 0.00% | 34 | | 1 | | | S,M | 1 | | |
| 9638 | UNION TOWNSHIP L C | 11/11/1947 | Active | | 9 | 0 | 0 | 0 | 0.00% | 10 | | 1 | | 2 | P,M | 1 | | |
| 9639 | UPLAND | 03/29/1945 | Active | | 36 | 0 | 0 | 0 | 0.00% | 39 | | 3 | | 5 | P,M | 39 | | |
| 9640 | VAN BUREN | 02/07/1935 | Active | | 43 | 0 | 0 | 0 | 0.00% | 39 | | 1 | | | M | 1 | | |
| 9641 | WAYNE FALL L C | 03/01/1966 | Active | | 14 | 0 | 0 | 0 | 0.00% | 15 | | 2 | | | M | 2 | | |
| 9642 | WESTFIELD | 10/08/1930 | Active | | 35 | 0 | 1 | -1 | -2.78% | 37 | 8 | 0 | | | | 0 | | |



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| 9643 | WINCHESTER | 03/15/1937 | Active | | 32 | 0 | 0 | 0 | 0.00% | 31 | | | 1 | | | P,T | N/R | | |
| 9645 | YORKTOWN | 06/07/1954 | Active | | 12 | 0 | 1 | -1 | -7.69% | 13 | 3 | | 0 | | 2 | M | 22 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|------------|--------------|-----------------|-------------------|
| 9587 | ALEXANDRIA | 06/19/1942 | Cancelled(6) | 06/30/2012 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 53 | 0 | 0 | 0 | 1,642 | 17 | 12 | 5 | 0.31% | 1,684 | 31 | 32% | 4% | 0% | 4% | 0 | 0% | 0 | 0 | 0 | 0% |

* - Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson.

***- Abbreviation: N/R - Not reported through the WMMR. Reports submitted using other methods are not reflected.